

# *The 50th Annual Sandpiper Art Festival*

## *SAG Member Artist Application 2021*

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*On the Lake County Courthouse Lawn in Polson, Montana Saturday, August 14, 2021, 10am until 5pm*

All Sandpiper Art Gallery members in good standing, who have been members for a period of at least six months prior to the Festival, may apply to have their own vendor booth at the Art Festival. If you plan to display the same kind of work you sell at the Gallery, you will be automatically accepted. Any other type of art or craft must be juried into the Festival and at least 3 images (photos or CD in JPG format) of the items must accompany your application. Sandpiper Art Gallery members may also choose to display up to five pieces of work in the SAG booth at the Festival. Please see the Sandpiper Member Festival Booth Consignment Form for more information.

To apply for a booth:

- Fill out the application. Please note any special considerations you might need and we will try to accommodate you. Please let us know if your tent is high and needs extra clearance
- Submit a non-refundable application fee of \$35. Please note that two or more exhibitors intending to sell their work in the same space must register separately and each must pay the application fee. Only one booth fee will be required. Make checks payable to Sandpiper Art Gallery.
- Return complete application (with images of work if required) to the Gallery at PO Box 1163, Polson, MT 59860 or place the application and your application fee in the folder marked 'Festival' on the back counter in the Gallery.
- If your application requires images of your work, you may include them on a CD with your application or send them via email. Save your digital photos as JPG files and send to: [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com) Include your name and show designation "Courthouse" as the subject of the email.

Guidelines:

- Exhibitors must supply all materials needed for their display.
- Festival booths are 10 x 10 feet. Weights are required on tents. No stakes are allowed in the Courthouse lawn.
- A flat booth fee of \$50 will be due by July 15, 2021.
- No products from kits, commercially produced items, or dealers allowed.
- All food products require a food vendor application.
- Set-up times: Friday, August 13<sup>th</sup>, 5pm until 7 pm. Saturday, August 14<sup>th</sup>, 6am until 9am.
- Show hours: Saturday, August 14<sup>th</sup>, 10am until 5pm
- Returning exhibitors will be assigned to the same booth area unless a change is requested.

The money raised during the Art Festival goes towards scholarships for students studying art and for maintenance of the gallery. For additional information, contact Festival Chairpersons, Sue Arneson 406-253-8771 or Carole Carberry 803-968-4678, or [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com)

The Festival is a great opportunity to present your work to the public and make sales. We hope you will apply.

***Sandpiper Art Gallery & Gift Shop 306 Main Street Polson MT 59860 406/883-5956***  
***Sandpiperartgallery.com***

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Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address: \_\_\_\_\_ Website address: \_\_\_\_\_

### **Check Category and circle applicable sub-categories for this application:**

**Painting/drawing** Drawing/pastels Graphics/printmaking Oil/acrylic Watercolor Mixed Media 2-D  
Other \_\_\_\_\_

**Clay/Glass** Functional Pottery Non-functional Pottery Stained Glass Kiln Glass Blown Glass Other \_\_\_\_\_

**Jewelry** Cast Forged Hot Glass Wire-wrap Leather Other \_\_\_\_\_

**Sculpture** Cast Metalwork Wood Mixed media 3-D Other \_\_\_\_\_

**Photography** Landscape Abstract Micro Wildlife Other \_\_\_\_\_

**Fine Crafts** Wood Leather Fiber Basketry Clothing Furniture Other \_\_\_\_\_

I will \_\_\_\_\_ will not \_\_\_\_\_ have a canopy or tent. (we ask this because of overhanging trees)

I am a returning vendor and would like the same space I had in 2019. \_\_\_\_\_ Yes \_\_\_\_\_ No

Please let us know if there is anything else we need to know to accommodate your application.

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Sandpiper Gallery will not be held responsible for any damage or loss of any artist's work in connection with Sandpiper Art Festival. This includes theft, fire, water damage, weather related or any other mishap that may occur.

I have read the information provided by Sandpiper Art Gallery. I accept all conditions stated and will not hold Sandpiper Gallery liable for any damage that may occur to my property.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please be sure you have included a \$35 check for your application fee, three or more images (photos or CD in JPG format) of your work if it is other than what you normally sell in the Gallery, and a self-addressed, stamped envelope (if you do not supply an email address).**

**Return complete application to Sandpiper Art Gallery, PO Box 1163, Polson, MT 59860, or to the folder marked "Festival" on the back counter of the Gallery.**

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**[Sandpiperartgallery.com](http://Sandpiperartgallery.com)**