## Seventh Annual Flathead Lake Festival of Art

Presented by Sandpiper Art Gallery, Polson, MT, at the edge of the bay in Sacajawea Park July 24 & 25, 2021  $Food\ Vendor\ Application$ 

You are invited to apply to participate at the Seventh Annual Flathead Lake Festival of Art. The festival will again be located at Sacajawea Park with high visibility from Highway 93 and Polson Bay.

Set-up times: Friday, July 23 – 4pm to 8pm, Saturday, July 24, 6am to 9am Show hours: Saturday, July 24, 10am to 5pm, and Sunday, July 25, 10am to 4pm

The number of food vendor spaces will be limited, both because of space available and to help assure a successful event for all participants involved. Please be specific in describing your menu, to assist our committee in offering a variety of food options without duplication.

Business Name Vendor Name Mailing Address			Website		
		E-mail			
				Zip	<del></del>
Phone		C	ell Number		
Description of food items	sold				
Application Fee (non-refu Booth Space Needed:					
booth space Needed	10x10 \$175 _	10x15 \$250	10x 20 \$323		
Conditions for particip	ation in the Flathead	l Lake Festival of Art	as a food vendor:		
<ol> <li>A license with the State Environmental Health Serv</li> </ol>		d (please attach a copy	with application). For r	more information, contact tl	he Lake County
<ol><li>All food vendors must spaces during and after the</li></ol>		Regulations for sanita	tion. Vendors are respo	onsible for the clean-up of	their individual
3. All food vendors are re 383-8200.	quired to have a separ	ate permit through the	City of Polson. Contact	City of Polson, Parks & Rec	reation at 406-
1. Limited electricity may	be available, however,	food vendors need to b	e prepared to provide th	ieir own power source.	
5. Booths will be set up or	time and will remain o	ppen the entire duration	of the show.		
	day night, however, eac	ch vendor participates a	t his or her own risk. Th	egardless of the weather. S ne Sandpiper Art Gallery and	
ny booth/food trailer. I he	ereby release and hold vent. I certify that I h	harmless Sandpiper Art	Gallery and its agents fo	bility for my products and for or any damage, loss or injury ole for any damage caused	y resulting from
Signature			Date		

**To apply:** Mail completed application form, copy of state license, and non-refundable \$35 application fee to Sandpiper Art Gallery P.O.Box 1163 Polson, MT 59860, postmarked not later than April 15, 2021. Notifications will be mailed to applicants the first week of May, 2021. Contract and booth fee will be due not later than June 1, 2021.

Questions: For additional information please contact Festival Chairpersons, Sue Arneson 406-253-8771 or Carole Carberry 803-968-4678, or e-mail <u>festivals.sandpiperartgallery@gmail.com</u>