

# *The 50th Annual Sandpiper Art Festival*

## *Artist Application 2021*

*On the Lake County Courthouse Lawn in Polson, Montana, Saturday, August 14<sup>th</sup>, 2021, 10 – 5pm*

Founded in 1971, the Sandpiper Art Festival is a one day, juried show featuring original fine art and artisan crafts, organized by the Sandpiper Art Gallery. The festival accepts a wide range of mediums. Painting, photography, ceramics, sculpture and mixed media are all welcome. Reproductions of the exhibiting artist's original work are permitted so long as they don't comprise more than 40% of the work displayed on walls or panels.

Sandpiper Art Festival requires a non-refundable application fee of \$35 prior to July 1<sup>st</sup>. Artists and artisans applying for the first time must submit images of their work to be juried by the Festival Committee with their application. Returning exhibitors may submit an application without images, unless changing categories.

The Festival committee juries new applications as they arrive. Returning exhibitors will receive notice upon receipt of the application. Applications will continue to be accepted until the festival is full and notifications will be sent as needed. All exhibitors will receive an email or letter indicating acceptance or rejection plus additional information.

### To Apply:

- Fill out the application. Please note any special considerations you might need and we will try to accommodate you. Please let us know if your tent is high and needs extra clearance.
- Submit the application with a non-refundable application fee of \$35. Please note that two or more exhibitors intending to sell their work in the same space must register separately and each must pay the application fee. Only one booth fee will be required. Make checks payable to Sandpiper Art Gallery.
- First time exhibitors only must include a minimum of three images of their work (photos or CD). CD images must be in JPG format. CD's and Photos will NOT be returned. Include the CD with your application or send images of your work via email. Save your digital photos as JPG files and send to: [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com) Please include your name and the show designation "Courthouse" as the email subject.
- Notifications will be mailed early July.
- If you cannot receive information via email, please include a stamped, self-addressed envelope.

### Guidelines:

- Exhibitors must supply all materials needed for their display.
- Festival booths are 10 x 10 feet. Weights are required on tents. No stakes allowed in the Courthouse lawn.
- Exhibitors pay a flat booth fee of \$ 85.00. There is no commission on sales.
- No products from kits, commercially produced items, or dealers allowed.
- All food products require a food vendor application.
- Set-up times: Friday, August 13<sup>th</sup>, 5pm until 7pm. Saturday, August 14<sup>th</sup>, 6am until 9am.
- Show hours: Saturday, August 14th, 10am until 5pm.
- Returning exhibitors will be assigned the same booth area unless a change is requested.

For additional information, please look at our Festival FAQ at [Sandpiperartgallery.com](http://Sandpiperartgallery.com), Find us on Facebook, contact Festival Chairpersons at [festivals.sandpiperartgallery@gmail.com](mailto:festivals.sandpiperartgallery@gmail.com). or by phone Sue Arneson 406-253-8771 , Carole Carberry at 803-968-4678, or the Gallery at 406-883-5956

Founded in 1971, the Sandpiper Art Gallery is a non-profit member-run artist cooperative in Polson, Montana. Proceeds of the Sandpiper Art Festival help support the Gallery's scholarship program and overall mission "to encourage and promote participation in the fine arts and to educate both members and the general populace about the fine arts and creative process".

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Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail address \_\_\_\_\_ Website address: \_\_\_\_\_

### **Check Category and circle applicable sub-categories for this application:**

**Painting/drawing** Drawing/pastels Graphics/printmaking Oil/acrylic Watercolor Mixed Media 2-D  
Other \_\_\_\_\_

**Clay/Glass** Functional Pottery Non-functional Pottery Stained Glass Kiln Glass Blown Glass Other \_\_\_\_\_

**Jewelry** Cast Forged Hot Glass Wire-wrap Leather Other \_\_\_\_\_

**Sculpture** Cast Metalwork Wood Mixed media 3-D Other \_\_\_\_\_

**Photography** Landscape Abstract Micro Wildlife Other \_\_\_\_\_

**Fine Crafts** Wood Leather Fiber Basketry Clothing Furniture Other \_\_\_\_\_

I will \_\_\_\_\_ will not \_\_\_\_\_ have a canopy or tent. (we ask this because of overhanging trees)

I am a returning exhibitor and would like the same space I had in 2019 \_\_\_\_\_ Yes \_\_\_\_\_ No

Please let us know if there is anything else we need to know to accommodate your application.

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Sandpiper Gallery will not be held responsible for any damage or loss of any artist's work in connection with Sandpiper Art Festival. This includes theft, fire, water damage, weather related or any other mishap that may occur.

I have read the information provided by Sandpiper Art Gallery. I accept all conditions stated and will not hold Sandpiper Gallery liable for any damage to my property that may occur.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Please be sure you have included a \$ 35 check for your application fee, three or more images (photos or CD in JPG format) of your work (not required for previous Festival exhibitors), and a self-addressed, stamped envelope (if you do not supply an e-mail address).**

**Return complete application to Sandpiper Art Gallery, PO Box 1163, Polson, MT 59860.**

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For Festival Committee use:

\_\_\_\_\_ Accepted  
\_\_\_\_\_ Waiting list  
\_\_\_\_\_ Not Accepted